

WORLDWIDE BROTHERHOOD

Circle Covenant

A shared standard for responsible brotherhood

A covenant for men forming a R.A.W. Circle: clear why, leadership, structure, confidentiality, conflict, service, and the boundary between private truth and public proof.

R.A.W. Protocol: Responsibility. Acknowledgement. Witness.

MERIT Q-App: <qortal://APP/Merit> | Public bridge: <https://merit.worldwidebrotherhood.com>

Updated v0.2

Circle Covenant

This covenant is the shared operating standard for a R.A.W. Circle. It defines why the circle exists, how men show up, how conflict is handled, and how private truth stays private while public proof remains consent-based.

1. Purpose of the Circle

A R.A.W. Circle exists to turn male isolation into responsible brotherhood through structure, truth, commitment, witness, and real-life action.

A powerful men's group is not only friendship, therapy, coaching, accountability, or mindfulness practice. It may touch all five, but it is its own container. The center is brotherhood: men meeting with a clear why, a firm structure, and a commitment to action outside the room.

Neighboring Practice	What It Contributes	Boundary
Male friendship	Trust, humor, loyalty, shared life.	Friendship alone can avoid hard truth. The circle must still witness responsibility.
Therapy	Healing language and emotional depth.	The circle is not therapy. Men should seek therapists outside the group when needed.
Coaching	Goals, clarity, direction.	The circle does not turn one man into everyone's life manager.
Accountability group	Commitments and follow-through.	Accountability without heart becomes mechanical.
Mindfulness practice	Presence, breath, self-awareness.	Presence must become action, repair, and service.

2. Clear Why

Every circle must be able to answer: what is the point? Without a clear why, men drift into casual talk, performance, grievance, or collapse. Choose one mission statement and revisit it monthly.

Mission Statement Option	Use When
Men of action who tell the truth, keep commitments, and support each other into responsibility.	General R.A.W. Circle.
A circle for fathers, builders, and brothers becoming more reliable in family, work, and community.	Fatherhood / civic focus.
A disciplined brotherhood where private truth becomes witnessed action and local service.	MERIT-enabled circle.

3. The R.A.W. Standard

Principle	Meaning	Practice
Responsibility	A man names what is his to carry, repair, build, protect, or complete.	Speak one real responsibility at a time. Make it concrete.
Acknowledgement	A man tells the truth about his part without blame, collapse, shame, or performance.	Name what happened, what part was yours, what it cost, and what you will now do.
Witness	Other men observe, question, support, and verify whether the man follows through.	Witness the specific commitment. Do not certify the whole man.

4. Leadership and Stewardship

A circle needs clear leadership. Leadership can rotate, and two men may co-chair, but every meeting must have a named steward. A leader protects the container; he does not become the king of the men.

- Each meeting has one steward and one optional co-steward.
- The steward keeps time, protects the agenda, interrupts domination, and redirects vague talk into responsibility.
- Leadership rotates only when the next man understands the structure and agrees to uphold it.
- Men may respectfully challenge the steward. The leader must be callable, not untouchable.
- Humility is required: speak what is true, own mistakes, and do not hide behind authority.

5. Circle Agreements

- We are contributors, not consumers. What a man puts in is what he gets out.
- We start and end on time. Repeated lateness becomes a responsibility conversation, not a casual habit.
- We keep commitments measurable: action, deadline, evidence, witness.
- We do work outside the room. A group that only talks eventually goes flat.
- We tell the truth without cruelty. Correction is allowed. Humiliation is not.
- We protect confidentiality. Private material is not gossip, leverage, content, or entertainment.
- We do not rescue men from responsibility. Support does not mean enabling.
- We do not turn pain into grievance. Male pain deserves witness, not weaponization.
- We serve locally. Brotherhood becomes real when men become useful to families, circles, and communities.

6. Punctuality, Attendance, and Commitment

Reliability is spiritual before it is logistical. A man who is casual with the meeting time is often casual with the work.

Agreement	Standard
Attendance	Members commit to the agreed meeting rhythm for a defined season, usually 30 or 90 days.
Late arrival	Enter quietly. Do not disrupt the check-in. After two late arrivals, make a repair commitment.
Absence	Notify the steward before the meeting. Repeated absence requires recommitment or pause.
Outside work	Each man leaves with one concrete action and returns with evidence or an honest report.
Opt-in	No man is trapped. A man may leave cleanly, but he should not ghost the circle.

7. Conflict, Withholds, and Repair

Longevity requires conflict skill. Many circles fail because resentment is stored underground until men disappear. The circle must make clean conflict normal.

- A withhold is an unspoken truth, resentment, judgment, or concern that is affecting trust.
- Withholds are named as observations and ownership, not as character assassination.
- Use the structure: fact, impact, projection/judgment, my responsibility, request or repair.
- Men are expected to be willing to have conflict for one another, not against one another.
- No one is above feedback, including the steward.

Simple Withhold Format

"When [specific behavior] happened, I noticed [impact]. The judgment I made was [judgment/projection]. My part is [ownership]. My request is [clear request]."

8. What This Circle Is Not

- Not therapy, medical care, legal advice, crisis response, or a substitute for professional support.
- Not a dating ideology, grievance club, political militia, cult, token pump, or public shame machine.
- Not a place to attack women, children, families, faiths, races, political groups, or other men.
- Not a place to coordinate unlawful action, harassment, intimidation, doxxing, stalking, or vigilantism.
- Not a place where the loudest man leads by dominance.

9. Fresh Energy and Development

A strong circle needs renewal. Depth matters, but a closed loop with no service, training, creativity, or challenge can become stale. Mature circles periodically add new energy while protecting the core container.

- Schedule periodic service projects, outdoor days, retreats, guest teachers, skill nights, or creative challenges.
- Pursue training in facilitation, conflict resolution, emotional regulation, and circle leadership.
- Initiate new members carefully: orient them, have them sign the covenant, and assign a sponsor/witness.
- Do not confuse good vibes with good work. When the vibe gets comfortable, accountability often slides.

10. MERIT / Qortal Integration Note

If the circle later uses MERIT on Qortal, public records should be limited to directory listings, circle profiles, service missions, and consent-based proof. Private wounds, family details, sensitive acknowledgements, and witness notes should remain private, encrypted, or offline unless a man gives clear consent.

Rule

Private wounds stay private. Public proof can be public. MERIT tracks witnessed responsibility, not personal worth.

Signature Page

By signing, I agree to participate in this circle under the R.A.W. standard and the safety boundaries above.

Name	Signature	Date